

CALL FOR BIDS

NOTICE is hereby given that pursuant to ARS 11-254.01, Greenlee County will receive sealed bids up to the hour of 5:00 p.m., Friday, November 9, 2018, at its office located in the Greenlee County Courthouse Annex, 253 5th Street, P O Box 908, Clifton, Arizona, for the furnishing of three (3) 2019 4x4 SUV Police Package vehicles for the Sheriff's Department.

Specifications are available upon request from the Office of the Clerk of the Board of Supervisors located in the Greenlee County Courthouse Annex, 253 5th Street, PO Box 908, Clifton, Arizona, from 8:00 a.m.-5:00 p.m., Monday-Friday, 928-865-2072 or can be found at www.co.greenlee.az.us.

All bids must be marked "BID ON 4X4 POLICE PACKAGE VEHICLES" on the outside of the sealed envelope containing the same and addressed to the Greenlee County Board of Supervisors, P O Box 908, Clifton, Arizona, 85533. Bids will be opened on Tuesday, November 13, 2018, at 10:00 a.m. and presented to the Board of Supervisors at the next scheduled meeting. The Board of Supervisors reserves the right to reject any and all bids or to extend the award date. Bidders are in competition with procurement agencies including Arizona State Procurement contracts.

Dated this 22nd day of October, 2018

/s/ Yvonne Pearson
Clerk of the Board

LEGAL AD:

Publish: Beginning now and ending November 9, 2018

Bill to: Greenlee County
Board of Supervisors
P O Box 908
Clifton, AZ 85533

INSTRUCTIONS

- 1.) Bids must be returned in a sealed envelope marked as follows:

"BID ON 4X4 POLICE PACKAGE VEHICLES"
- 2.) Bids must be received in the Clerk of the Board of Supervisors Office no later than 5:00 p.m. on Friday, November 9, 2018. They may be hand delivered or received by mail.

Mailing Address:

Greenlee County
Board of Supervisors
P O Box 908
Clifton, Arizona 85533

Street Address:

Greenlee County
Board of Supervisors
Courthouse Annex
253 5th Street
1st floor, Room BS-1
Clifton, Arizona 85533

- 3.) Please provide a bid on the attached bid sheet. Greenlee County is considering purchasing three (3) vehicles per the bid specifications.
- 4.) The bid(s) will be opened by the Clerk of the Board of Supervisors on Tuesday, November 13, 2018 at 10:00 a.m. in the Coronado Meeting Room, 2nd floor Courthouse Annex, 253 5th Street, Clifton, Arizona, and will present the results to the Board of Supervisors at the next scheduled meeting tentatively set for November 20, 2018. The bid(s) may or may not be awarded at that time. The Board reserves the right to reject any and all bids. Bids are in competition with Arizona State Procurement Contracts.
- 5.) If you have any questions, please contact Tony Hines, Facilities Manager, 928-687-2001 or contact the Board of Supervisors Office at 928-865-2072.

**BID SPECIFICATIONS
4X4 SUV POLICE PACKAGE VEHICLE
SHERIFF'S DEPARTMENT**

Manufacturer: _____

Model: _____

Year: _____

ITEM	MIN. REQUIREMENT	BID OPTION	COMPLY	
			YES	NO
PPV PACKAGE				
BRAKES	HD W/ABS			
SKID PLATES				
STABILITY CONTROL	STABILILITY CONTROL PACKAGE			
WIRING	PREPPED FOR UPFITTING			
SPOTLIGHT	LH READY			
FUEL TANK	MAX. CAPACITY			
ALTERNATOR	MIN. 160 AMP			
SUSPENSION	HD			
TIRES	V-RATED MOUNTED ON STEEL WHEELS/FULL SIZE SPARE			
BATTERY	DUAL			

**BID SPECIFICATIONS
4X4 SUV POLICE PACKAGE VEHICLE
SHERIFF'S DEPARTMENT**

CONNECTIVITY	BLUETOOTH HANDS FREE REAR VIEW CAMERA			
ENGINE	MIN. 5.3L			
TRANSMISSION	MIN. AUTOMATIC 6 SPEED			
WHEEL BASE	MIN. 116"			
SPEEDOMETER	CALIBRATED FOR TOP SPEED			
AIR CONDITIONING	FRONT AND REAR			
FLOORS	VINYL-FRONT AND REAR HD RUBBER MATS			
KEYLESS ENTRY	5 KEYS & FOBS			
RADIATOR	MAX. COOLING			
DOORS	4- POWER LOCKS			
HEADLAMPS	AUTO			
SPEED CONTROL	CRUISE CONTROL			
MIRRORS	DUAL REMOTE			
RADIO	AM/FM/CD/AUX			
SEATS	CLOTH FRONT BUCKETS			
STEERING	POWER/TILT			
WINDOWS	POWER/TINTED; DEEP TINT REAR			

**BID SPECIFICATIONS
4X4 SUV POLICE PACKAGE VEHICLE
SHERIFF'S DEPARTMENT**

DIFFERENTIAL	MIN. 3.08 FINAL GEAR RATIO			

MANUFACTURERS STANDARD WARRANTY: _____

MANUFACTURERS EXTENDED WARRANTY: _____

ESTIMATED DELIVERY DATE: _____

SALES TAX RATE: _____

BASE VEHICLE PRICE: \$ _____

TOTAL WITH FACTORY OPTIONS: \$ _____

SALES TAX: \$ _____

TOTAL BID PRICE: \$ _____

**BID SPECIFICATIONS
4X4 SUV POLICE PACKAGE VEHICLE
SHERIFF'S DEPARTMENT**

OFFICIAL BID PROPOSAL

It is agreed by the undersigned bidder that the signing and delivery of this bid represents the bidder's acceptance of the terms and conditions of these specifications and, if awarded, this bid will represent the contract between the parties.

Name of Firm: _____

Signed by: _____

Printed Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Year: _____ Make: _____ Model: _____

Delivery Date: _____

Purchase Price: _____

Exceptions to Specifications: Yes ____ No ____

PLEASE NOTE ANY EXCEPTIONS AND ATTACH TO BID